## STATE OF SOUTH CAROLINA

COUNTY OF GREENVILLE

Know All Men by These Presents ORTH

GREENVILLE CO. S. C.

That I, Z. W. Quinn, of Greenville County, in the State aforesaid, - - - DOLLARS, in consideration of the sum of Ten Thousand and No/100 - - - - - - (\$10,000.00) -

and assumption of mortgage as set out below to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said Vera Mae Engle, her heirs and assigns, forever:

All those pieces, parcels or lots of land, situate, lying and being in Greenville Township, County of Greenville, State of South Carolina, being known and designated as Lots Nos. 13 and 15, Block G, of a subdivision known as "Park Place" according to a plat of the same, being recorded in the R. M. C. Office for Greenville County in Plat Book A, at page 119. Said lots, each have a frontage of 50 feet and each have a uniform depth of 150 feet. Lot No. 13 being the same conveyed to me by J. B. Martin by deed dated July 17, 1937, recorded in the R. M. C. Office for Greenville County in Deed Vol 197 at page 220 and Lot No. 15 being the same conveyed to me by J. B. Martin, July 18, 1934, recorded in the R. M. C. Office for Greenville County in Deed Vol. 171, at page 159.

As a part of the consideration the grantee herein expressly assumes and agrees to pay the balance due on a certain note and mortgage executed by the grantor to Alma Fox in the original sum of (\$10,000.00) Ten Thousand Dollars, being recorded in the R. M. C. Office for Greenville County.







TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining.

TO HAVE, AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove

Heirs and Assigns forever. named and

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs and Assigns against the grantor(s) and the grantor's(s') Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness the grantor's(s') hand are of our Lord One Thousand Nine Hundred	id seal this thi	rd day of	March	in the year
of our Lord One Thousand Nine Hundred	and Fifty-Eight	. /)	1	
	,	7. W. Ju		(Seal)
Signed, Sealed and Delivered in the Pres	ence of	1		(Seal)
Bur Born	~~~			(Seal)
				(Seal)
any Coger	<u> </u>			(Seal)

State of South Carolina COUNTY OF GREENVILLE

Personally appeared before me Ann J. Rogers

Z. W. Quinn and made oath that S he saw the within named grantor(s) act and deed deliver the within sign, seal and as Bill B. Bozeman witnessed the execution thereof. written deed, and that She, with

Sworn to before me this3	ord	
day of	, A. D., 19.58	ann Q. O
Box Public Publi		

State of South Carolina					
COUNTY OF Greenville					

RENUNCIATION OF DOWER

Grace T. Cook

Notary Public, do hereby certify

unto all whom it may concern, that Mrs. Zelma B. Quinn

wife of the within named Z. W. Quinn did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and for-ever relinquish unto Vera Mae Engle, her Heirs and Assigns, all her interest and Heirs and Assigns, all her interest and estate, and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 3rd.  day of March  Cook (Seal)  Notary Public for South Carolina  GIVEN under my hand and seal this 3rd.  Jelma 19 Q uens	_
Notary Public for South Carolina	
Cancelled documentary stamps attached: S. C. \$; U. S. \$; 11:32 A. M.	
Recorded this 7th day of March 19 58, at / M. No. 5389	

151-6-445